



## Ethnoveterinary Therapeutic Practices and Conservation Status of the Medicinal Flora of Chamla Valley, Khyber Pakhtunkhwa, Pakistan

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Domestic animals play a very important role in the human civilization. Besides human being, plants are used as medicines for many domestic animals. The therapeutic practices are very common among the tribes of Chamla, rich in ethnoveterinary medicinal plants. Due to poor availability of modern healthcare facilities and poverty of indigenous people, they depend on local medicinal plants for the healthcare of their domestic animals. This study is the first attempt to document the indigenous knowledge and evaluate the conservation status of medicinal plants and practices of herbal remedies by the local people of Chamla Valley in the treatment of their livestock. Semi-structured guestionnaire was used and 120 local inhabitants were interviewed to note the traditional practices regarding plant species uses. Well-known statistical indices, Use Value formula and Relative Frequency Citations were used for quantification of the recorded data. It was observed that 50 medicinal plants belonging to 38 families were reported, where Poaceae was the most cited. The common livestock are goats, sheep, buffalos, cows, bulls, and donkeys. Most of the herbs, which are used in livestock treatment, are wild and few plants are cultivated. The common livestock diseases are red water, 3 days sickness, diarrhea, tympany, and indigestion among others. Most of the plants are used in fresh condition. According to the results, Brassica nigra was used for placenta retention, Butea monosperma for constipation, Calotropis procera for indigestion and 3 days sickness. Canabis sativa, Cedrella serrata, Allium sativum, and Origanum vulgare were used for fever. The traditional plant collection techniques have resulted in huge losses of these valuable plant resources. The ethnobotanical conservation assessment revealed that due to increased exploitation and un-sustainable harvesting, 49% of these economically valued medicinal plant species are decreasing in last 30 years. Some of the plants are only present on high altitudes while they had been finished in the foothills like Paeonia emodi and Berberis lycium. Lack of scientific knowledge, ignorance, poverty, and joblessness, as well as land development, construction and fires, add more pressure on flora and fauna of the area and various species are under the threat of extinction.

Keywords: traditional knowledge, medicinal plants, animal care, ethnomedicinal quantification, statistical indices, conservation, Buner, Pakistan

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## INTRODUCTION

Livestock keeping is one of the vital economic sources forming integral part of the traditional tribal community. Animals are a source of calories in the form of meat, milk, and its derivatives for the livelihood of local people and also they are a source of earning. Livestock plays an important role in national economy of Pakistan (1), since the majority of the people of the current study area depends on agriculture and livestock production. Livestock is the largest contributor to overall agriculture value. The livestock owners have to rely on the herbal medicinal plant recipes being inherited by their predecessors generation to generation.

Dependency and sustainability of man and animal lives has been revolving around plants through their uses as foods, fibers, and shelter, as well as to control and ease diseases, which is an ancient and reliable practice (2). Ailments and medicinal plants vary in the world, hence their nature, frequency, and methods of administration can change in relation to geography, time and knowledge. Indigenously, different plants have been used to cure a disease or several diseases at a time, but toward the middle of 20th century the contribution of medicinal plants to medicine was reduced by approximately one fourth as research and development favored the use of synthetic chemicals. Now this trend is reversing once again in favor of plants, as they have been discovered to possess natural products that are chemically balanced, effective, less injurious with none or much less side effects (3). Pakistan, China, and India are the supreme users of medicinal plants. Their traditional practices of plant remedies date back at least 7,000 years (1). The influences of traditional medicine upon western medicine have been both indirect and direct (4).

Ethnoveterinary medicine, the scientific term for traditional animal health care, provides low-cost alternatives to allopathic drugs (2, 5). Research in such field is often undertaken as part of a community-based approach that serves to improve animal health and provide basic veterinary services in rural areas (6, 7). In addition, ethnoveterinary medicines cover people's knowledge, skills, methods, practices, and beliefs about the care of their animals (2). In many poor rural areas ethnoveterinary medicine can play an important role in animal production and livelihood development and often becomes the only available means for farmers to treat ill animals (8). These medicines provide valuable alternatives to and complement western-style veterinary medicine. During the late 1930, it was observed that cattle fed on spoiled sweet clover died from hemorrhage. On examination it was finally established that this hemorrhagic effect was due to a chemical, dicoumarin now known under the trademark dicoumarol. In 1941, synthesis of this anticoagulant agent was done by Link Stabmann and Huebner and then, it was beneficently employed (4).

Therefore, it is extremely necessary to document and disseminate indigenous knowledge in order to help and share the different uses of plants as animal health care and to promote different conservation measures. Thus, the aim of this study was to evaluate the Ethnoveterinary therapeutic practices and conservation status of the medicinal flora of Chamla Valley, Khyber Pakhtunkhwa, Pakistan. This is the first attempt to document the indigenous knowledge and evaluate the conservation status of medicinal plants and practices of herbal remedies by the local people of Chamla Valley in the treatment of their livestock.

## MATERIALS AND METHODS

#### Study Area

Buner District (34°26′34.83″N, 72°29′57.58″E) is located in Khyber Pakhtunkhwa Province, Pakistan and it was a part of Swat up to 1969. The region presents an area of 1,865 km<sup>2</sup>. Chamla valley has an area of 49 km<sup>2</sup> and elevation of 670 m. The valley is drained by Chamla River which finally joins Indus River (9). Buner District is administratively divided into six tehsils namely: Daggar, Gadezi, Chagharzai, Gagra, Chamla, and Totalai. Elevation varies from 366 meters in Totalai in the south to 2,911 meters of the Dosara peak in the North. Total population of Buner district is more than 0.9 million.

This region was chosen, because economically the majority of people are poor and agriculture and livestock is the main source of livelihood of the population, where they have their own treatment system for most of the diseases of their domestic animals. Therefore, this region is an excellent study model for the documentation and dissemination of indigenous knowledge in order to help and share the different uses of plants in animal health care. The main livestock include cattle, buffalos, sheep, goats, camels, horses, asses, and mules.

### **Data Collection**

Twelve villages were randomly selected from the upper, middle, and lower areas. In each village, randomly 10 inhabitants were interviewed. Out of these ten, five were common persons involved in farming practices while five were the expert in the use of these plants for the treatment of livestock diseases.

The work was initiated in the result of discussion with experts of knowledge of medicinal plants and experts of study area for identifying and conserving this precious source of natural resources. In detail, the study was conducted in the following steps: (i) Collection of baseline information and Sampling design— Field surveys were carried out and interviews of the local informants were conducted. During field trips, people including local traditional practitioners, veterinary doctors, farmers, and other local respondents were interviewed on random basis for the traditional uses of indigenous plants in curing ethnoveterinary diseases. Semi-structured questionnaire was used to note the traditional knowledge regarding plant species uses [sensu (10)]; (ii) Identification-The samples of the plants were identified in different departments, such as PCSIR (Peshawar), Pakistan Forest Institute (Peshawar), and Department of Botany, University of Peshawar. After filed surveys, different analyzes related to the use of the plants in the animal health care were used (see Statistical analysis below) to observe the relevance of each species in the animal health care.

S. no	Botanical name	Vernacular name	Family	Habit	Part used	Carrier used for the dosage	Used alone or in combination with other plants	Disease for which it is used	Special care (Parhez)
-	Acacia modesta	Polosa	Mimosaceae	F	U	Mixed with flour	Mixed with other plants	Three days sickness, indigestion	Cold water, bitter things
2	Acorus calamus	Bekan	Acoraceae	Т	Н	Mixed with flour	Alone	Abdominal	Nil
e	Aesculus indica	Jooz	Hippocastanaceae	⊢	ш	Mixed with flour	Alone	Abdominal pain	Cold water
4	Allium cepa	Piaz	Alliaceae	Т	В	Alone	Alone	Indigestion, tymphany	Nil
2	Allium sativum	Ooga	Alliaceae	Т	В	Alone	Capscum annuum	Fever	Cold water
9	Aloe vera	Manzarepanra	Liliaceae	Т		Mixed with flour	Alone	Weakness, paralysis	I
7	Berberis lycium	Ziar large (Kware)	Berberidaceae	S	B, W	Ō	Alone	Wound, weakness, fever	I
œ	Bombax ceiba	Badar	Bombacaceae	μ	В	Mixed with Milk	Alone	For fracture	Pregnant animals
0	Brassica campestris	Sharsham	Brassicaceae	Т	S	Alone	Alone	For body temperature	Nil
10	Brassica nigra	Thor sharsham	Brassicaceae	Т	٩	Alone	Alone	Placenta retention	ΪŻ
1	Butea monosperma	Shanaipalai	Papilionaceae	F	Fs	Mixed with flour	Alone	Constipation	Nil
12	Buxus wallichiana	Shamshad	Buxaceae	F	_	Used in water suspension	Alone	Liver fluke in liver	ĪZ
13	Calotropis procera	Spalmai	Asclepiadaceae	S	_	Mixed with flour	Trachyspermumammi	Three days sickness, indigestion	From cold things, from green grass
14	Cannabis sativa	Bhang	Moraceae	Т	_	Alone	Alone	Red water	Nil
15	Capsicum annuum	Marchakay	Solanaceae	Т	ш	Alone	Oxalis acetosella	Fever	From hotness, from sun
16	Cedrella serrate	Meem	Meliaceae	F		Mixed with flour	Acorus calamus	Fever	Nil
17	Cissampelos pareira	Tangapanra	Menispermaceae	Т	_	Used in water suspension	Alone	Cough	ĪZ
18	Citrullus colocynthis	ZangaliHindwana	a Cucurbitaceae	Т	ш	Mixed with flour	Alone	Abdominal pain, defection	From cold water
19	Daphne oleoides	Kotilal	Thymelaeaceae	S	Rs	Mixed with flour	Alone	Weakness, disease in milk production	From cold things
20	Diospyros lotus L.	Tor amluk	Ebenaceae	F	ш	Mixed with flour	Alone	Diarrhea	Nil
21	Dodonaea viscosa	Ghawarasky	Sapindaceae	S	_	Alone	Alone	Fracture	From walking
22	Equisetum arvensis	Bandakey	Equisetaceae	Т	ぢ	Alone	Alone	Red water	Nil
23	Ficus carica	Inzar	Moraceae	⊢	_	Mixed with flour or alone	Alone	Placenta retention	ĪZ
24	Foeniculum vulgare	Kaga	Apiaceae	Т	_	Alone	Alone	Weakness, anorexia	Nil
25	Grewia optiva	Pastaone	Tiliaceae	F	Ш	Mixed with flour	Alone	Round worm, tap worms, liver fluke, placenta retention	ΪŻ
26	Hordeum vulgare	Warbashe	Poaceae	Т	S (Powdered)	Alone	Sand	If animal eat a local insect	ΪŻ
27	Indigofera heterantha	Keenthai	Fabaceae	S	Œ	Alone	Alone	Abdominal pain	Nil

		name	ramiy	Нарц	used	Carrier used for the dosage	Used alone or in combination with other plants	Disease for which it is used	Special care (Parhez)
28	Litsea cubeba	Khadang	Lauraceae	<b>-</b>	m	Mixed with Halwa (desert)	Alone	Wound, fracture	Ni
29	Mallotus philippensis	Kambela	Euphorbiaceae	⊢	S	Mixed with flour	Alone	Liver fluke	Cold water, green grass
30	Melia azedarach	Bakyanra	Meliaceae	F	ш	Mixed with flour	Alone	Disease in milk production	Nil
31	Mentha longifolia	Welani, inale	Lamiaceae	Т	_	Mixed with flour	Trachyspermumammi	Dried muzzle, 3 days sickness	Nil
32	Musa paradisiaca	Kela	Musaceae	⊢	_	Alone	Alone	Red water	Nil
33	Opuntia dillenii	Zuqam	Cactaceae	Т	ш	Alone	Alone	Wound in eyes	Nil
34	Origanum vulgare	Shamke	Lamiaceae	Т	St, L	Alone	Alone	Fever	Nil
35	Oxalis acetosella	Tarooke	Oxalidaceae	Т	٩	Alone	Alone	Red water, itching	From hot things
36	Paeonia emodi	Mamekh	Paeoniaceae	Т	Ш	Mixed with flour	Alone	Wound, weakness	Nil
37	Pinus roxburghii	Nakhtar	Pinaceae	⊢	Bn	Mixed with flour	Berberis lycium	Red water	From cold water
38	Podophyllum emodi	Kakora	Podophyllaceae	Т	Ш	Mixed with flour	Alone	Constipation, diarrhea	Nil
39	Prunus persica	Shaltallo	Rosaceae	т	Leave	Used in water	Alone	Maggots wound	1
40	Pyrus pashia	Tango	Rosaceae	т	ი	Alone	Alone	Wound in eyes	Nil
41	Rumex dentatus	Shalkhe	Amaranthaceae	Т	ш	Mixed with Milk	Alone	Wound, tymphany, diarrhea	Nil
42	Solanum surattense	Mara ghone	Solanaceae	т	_	Alone	Alone	Paralysis	Nil
43	Trachyspermum ammi	Speerkay	Apiaceae	т	S	Mixed with flour	Alone	Temphany, all pain, anorexia	Zi
44	Trigonella foenumgracium	Malkhawaze	Papilionaceae	т	S	Mixed with flour	Alone	Fever, decrease in milk production	From cold water
45	Triticum aestivum	Ghanam	Poaceae	т	S	Alone	Berberis lycium	Wound	I
46	Tylophora hirsuta	Goganda	Asclipidaceae	т	Щ	Mixed with flour	Alone	Weakness, diarrhea, tymphany	From cold water
47	Vitis vinifera	Angoor	Vitaceae	т	ಸ	Mixed with flour	Mixed with other plant	Red water	Nil
48	Verbascum thapsus	Khardag	Verbenaceae	т	Ш	Mixed with flour	Alone	Diarrhea, abdominal pain	Nil
49	Zanthoxylum armatum	Dambara	Asteraceae	т	ш	Mixed with flour	Alone	Three days sickness, fever	Zi
50	Zea mays	Jawar	Poaceae	Т	S	Alone	Alone	Diarrhea	Nil

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TABLE 2 | Market availability, status, nature, part for cultivation, and therapeutic practices of the medicinal plants recorded from Chamla Valley.

S. no	Botanical name	Is this plant sold in local market?	Conservation status	Nature of plant	Part used for cultivation	From how long the medicinal properties have been known (years)?
1	Acacia modesta	Yes	Change	Wild	S	40
2	Acoruscalamus	Yes	No change	Wild	R	50
3	Aesculus indica	No	No change	Wild	S	50
4	Allium cepa	Yes	Increase	Cultivated	Р	45
5	Allium sativum	Yes	Increase	Cultivated	Ρ	35
6	Aloe vera	No	No change	Cultivated	Bd	40
7	Berberis lycium	Yes	Decrease	Wild	R	44
8	Bombaxceiba	No	Increase	Cultivated	Р	50
9	Brassica campestris	Yes	Increase	Cultivated	S	45
10	Brassica nigra	No	No change	Wild	S	50
11	Butea monosperma	Yes	No change	Wild	S	43
12	Buxus wallichiana	No	Decrease	Wild	S	50
13	Calotropis procera	No	No change	Wild	S	40
14	Cannabis sativa	No	No change	Wild	S	50
15	Capsicum annuum	Yes	Increase	Cultivated	S	50
16	Cedrella serrata	No	Decrease	Wild	S	55
17	Cissampelos pareira	No	Decrease	Wild	R	49
18	Citrullus colocynthis	No	Decrease	Wild	S	50
19	Daphne oleoides	Yes	Decrease	Cultivated	S	55
20	, Tylophora hirsuta	No	Decrease	Wild	S	44
21	Dodonaea viscosa	No	Decrease	Wild	S	50
22	Equisetum arvensis	No	No change	Wild	R	40
23	Ficus carica	No	Decrease	Wild	S	50
24	Foeniculum vulgare	No	No change	Wild	S	55
25	Grewia optiva	Yes	Increase	Wild	S	49
26	Hordeum vulgare	No	Decrease	Cultivated	S	45
27	Indigofera heterantha	Yes	Decrease	Wild	S	40
28	Litsea cubeba	Yes	Decrease	Wild	R	15
29	Mallotus philippensis	No	Decrease	Wild	S	44
30	Melia azedarach	No	Increase	Wild	S	55
31	Mentha longifolia	No	Decrease	Wild	R	25
32	Musa paradisiaca	No	Increase	Cultivated	R	45
33	Opuntia dillenii	No	Increase	Wild	St	40
34	Origanum vulgare	No	No change	Wild	R	50
35	Oxalis acetosella	No	No change	Wild	S, R	45
36	Paeonia emodi	Yes	Decrease	Wild	R	55
37	Pinus roxburghii	No	Decrease	Wild	S	45
38	-	No	Decrease	Wild	S	50
	Podophyllum emodi		Increase	Wild	S	40
39	Prunus persica	No				
40	Pyrus pashia	No	No change	Wild	S	39
41	Rumex dentatus	No	Decrease	Wild	S, R	45
42	Solanum surattense	No	No change	Wild	S	40
43	Trachyspermumammi	Yes	Increase	Cultivated	S	40
44	Trigonella foenumgracium	Yes	Decrease	Cultivated	S	50
45	Triticum aestivum	Yes	Increase	Cultivated	S	45
46	Tylophora hirsuta	No	Decrease	Wild	S	46
48	Vebascum thapsus	No	No change	Wild	St	50
47	Vitis vinifera	No	Increase		S	30
49	Zanthoxylum armatum	Yes	Decrease	Wild	S	35
50	Zea mays	Yes	Increase	Cultivated	S	50

Abbreviations part used for cultivation: S, Seed; St, Stem; R, Root; P, Plant; Bd, Buds.

TABLE 3 Chemical compounds present in some plant species used by local respondents of Chamla Valley, KP, Pakistan.

Species name	Chemical compound	References
Aesculus indica (Wall. ex Camb.) Hook	Aesin, decanoic acid, quercitin, saponins	(13, 14)
Berberis lycium Royle	Berberine, berbamine, punjabine	(15, 16)
Cannabis sativa L.	Cannabigerol, cannabidiol	(17, 18)
Grewia optiva J.R.Drumm. ex Burret	Grewialin, optivanin	(19, 20)
Indigofera heterantha Brandis	Lactone, flavonides, glycosides, saponins	(21)
Ficus carica L.	Cyaniding, furanoid, cinnamic alcohol, eugeno, flavonols, ficusin	(22–25)
<i>Pyrus pashia</i> BuchHam. ex D.Don	Flavanoids, saponins. coumarins, terpenes	(26, 27)
Origanum vulgare L.	Thymol, linalool, salvianolic, lithospermic, syringic, caffeic acids	(28–30)
Verbascum thapsus L.	Aucubin, flavonoids, saikogenin,saponins	(31, 32)
Zanthoxylum armatum DC.	Linalool, palmitoleic acid	(33, 34)

#### **Statistical Analyses**

*Use Value*  $(UV_i)$ . UV<sub>i</sub>, the Use Value of a plant species was calculated by using the formula [8];

$$UV_i = \Sigma U_i / N_i$$

 $U_i=$  Use reports cited for a particular plant species by each respondent and  $N_i=$  Total informants interviewed for a particular plant species.

*Relative frequency of citations (RFCs).* RFCs index was used to assess the traditional uses and medicinal value of each species in the area (11).

$$RFCs = FCs/N$$

FCs = No. of local respondents who use the taxa traditionally and N is the total number of respondents of in the study (in this study, n = 120).

Multivariate ordination analyses, "principal components analysis" (PCA) and species response curve (SRC), were used to evaluate differences in the conservation status and nature of the plant species reported. A species response curve (SRC) was drawn to distinguish significance level of diseases categories based on the use reports of its sub categories treated with medicinal plant species. All analyses were run in CANOCO 5 (11, 12).

#### RESULTS

#### Demography

Interviews were conducted from different fields of life viz; local traditional practitioners, veterinary doctors, farmers, and other local respondents. The current study showed that farmers have a preference to collect medicinal plants directly from the field, since they can easily collect and use the plants. Each village of the study area has many expert persons in livestock treatment. The survey showed that most of the people have some information about the use of herbal medicine for the treatment of their livestock, where this information is usually passed down from their parents or elders.

#### Floristic Contribution in Ethnoveterinary Practices

A total of 50 medicinal plants belonging to 38 families have been reported by the local respondents (**Table 1**), where Poaceae was the most cited family. In these ethnoveterinary medicinal plant species, 50% were herbaceous growth habit, 28% were trees, and 22% were shrubs. Out of these 50% medicinal plants, 70% were wild in nature and 30% were cultivated (**Table 2**). All of the understory medicinal plant species were used for curing various veterinary ailments. The common livestock diseases are red water (Kalangari), 3 days sickness (Taqo), diarrhea (Reekh), tympany (parsob), and indigestion (Charmekh) among others (**Table 1**).

Most of the plants are used in fresh condition. According to the results, in some cases for a single disease many plants were used. Some medicinal plants are used for single disease, such as *Canabis sativa, Cedrella serrate,* and *Origanum vulgare* were used for fever, *Brassica nigra* was used for placenta retention, *Butea monosperma* for constipation. On the other hand, species cited for multi disorders were *Berberis lycium* for wound, weakness, and fever, *Acacia modesta, Calotropis procera* for 3 days sickness and indigestion, *Daphne* oleoides for weakness and disease in milk production, *Grewia optiva* for round worm, tap worms, liver fluke, and placenta retention, *Trigonella foenumgracium* for fever, decrease in milk production (**Table 1**). In addition, we provide some chemical compounds present in some plant species used by local respondents (see **Table 3**).

#### **Carrier Used for the Dosage**

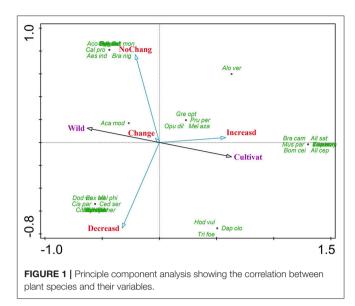
The local community members used different carriers for making the traditional medicine, i.e., flour, water, oil, milk, halwa (a traditional dessert) to treat the diseases. Out of 50 medicinal plants, 24 are used with flour (**Table 1**). It is important to mention that these ethnoveterinary approaches are practiced from more than five decades (25–55 years) (**Table 4**).

#### **Special Care (Parhez)**

Most of the plants are used in fresh condition and those plants that are used in dry condition are at the top of the mountains and they cannot be obtained immediately. In addition, most of these plants are not available in the market. Plants are mostly given singly and usually there is no special care in the treatment

TABLE 4   Quantitative analysis of the medicinal plants of Chamla Valle	эy,
KP, Pakistan.	

S. no	Species name		Basic v	alues	Ind	lices
		Ui	Ν	FC	UVi	RFCs
1.	Acacia modesta	25	39	25	0.64	0.21
2.	Acorus calamus	30	42	30	0.71	0.25
3.	Aesculus indica	17	32	17	0.53	0.14
4.	Allium cepa	15	36	15	0.42	0.13
5.	Allium sativum	32	41	32	0.78	0.27
6.	Aloe vera	12	33	12	0.36	0.10
7.	Berberis lycium	8	37	8	0.22	0.07
8.	Bombaxceiba	25	39	25	0.64	0.21
9.	Brassica campestris	28	35	28	0.80	0.23
10.	Brassica nigra	18	41	18	0.44	0.15
11.	Buteamonosperma	40	48	40	0.83	0.33
12.	Buxus wallichiana	16	40	16	0.40	0.13
13.	Calotropis procera	31	42	31	0.74	0.26
14.	Cannabis sativa	16	38	16	0.42	0.13
15.	Capsicum annuum	29	35	29	0.83	0.24
16.	Cedrella serrata	11	41	11	0.00	0.09
17.	Cissampelos pareira	13	38	13	0.34	0.11
17.	Citrullus colocynthis	18	36	18	0.50	0.11
19.	Daphne oleoides	33	42	33	0.30	0.13
20.		13	42 30	13	0.43	0.20
	Diospyros lotus L.					0.11
21.	Dodonaea viscosa	29	37	29	0.78	
22.	Equisetum arvensis	26	43	26	0.60	0.22
23.	Ficus carica	24	38	24	0.63	0.20
24.	Foeniculum vulgare	32	45	32	0.71	0.27
25.	Grewia optiva	16	36	16	0.44	0.13
26.	Hordeum vulgare	19	40	19	0.48	0.16
27.	Indigofera heterantha	12	36	12	0.33	0.10
28.	Litsea cubeba	7	39	7	0.18	0.06
29.	Mallotus philippensis	35	42	35	0.83	0.29
30.	Melia azedarach	23	32	23	0.72	0.19
31.	Mentha longifolia	29	41	29	0.71	0.24
32.	Musa paradisiaca	22	31	22	0.71	0.18
33.	Opuntia dillenii	13	30	13	0.43	0.11
34.	Origanum vulgare	19	38	19	0.50	0.16
35.	Oxalis acetosella	14	35	14	0.40	0.12
36.	Paeonia emodi	20	34	20	0.59	0.17
37.	Pinus roxburghii	18	40	18	0.45	0.15
38.	Podophyllum emodi	21	39	21	0.54	0.18
39.	Prunus persica	29	42	29	0.69	0.24
40.	Pyrus pashia	17	37	17	0.46	0.14
41.	Rumex dentatus	15	33	15	0.45	0.13
42.	Solanum surattense	13	38	13	0.34	0.11
43.	Trachyspermum ammi	11	35	11	0.31	0.09
44.	Trigonella foenumgracium	20	44	20	0.45	0.17
45.	Triticum aestivum	24	41	24	0.59	0.20
46.	Tylophora hirsuta	16	33	16	0.48	0.13
47.	Vitis vinifera	24	35	24	0.69	0.20
48.	Verbascum thapsus	12	23	12	0.52	0.10
49.	Zanthoxylum armatum	7	29	7	0.24	0.06
50.	Zea mays	24	45	24	0.53	0.20



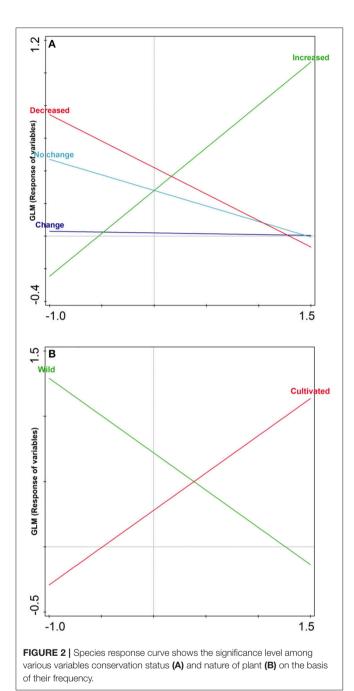
process, but few plants need special care, locally called as "parhez" (**Table 1**). Generally, effects of the drugs are mostly quick and the common animal diseases are red water, 3 days sickness, diarrhea, tympani, and indigestion.

# Use Value (UVi) and Relative Frequency Citations (RFCs)

The UVi ranged from 0.18 to 0.83 (**Table 4**). The plants with highest value of UVi were *Butea monosperma* and *Mallotus philippensis* (UVi = 0.83), followed by *Brassica campestris* (0.80), *Daphne* oleoides (0.79), *Allium sativum*, and *Dodonaea viscosa* (both with 0.78), respectively. On the other hand, the plant with the lowest value was *Litsea cubeba* (0.18). Relative frequency citation ranged from 0.06 to 0.33 (**Table 4**). Based on the RFC values, the most valuable and cited medicinal plant species by the traditional practitioners and local respondents were *Butea monosperma* (RFCs = 0.33), *Mallotus philippensis* (0.29) and *Daphne oleoides* (0.28). The plants with the lowest RFCs were *Litsea cubeba* and *Zanthoxylum armatum* (RFCs = 0.06).

## Principle Components Analysis (PCA)

Principle components analysis (PCA) was determined to examine the correlation between plant species and treated ailments (disease categories). The PCA results revealed that *Allium cepa*, *Allium sativum*, *Bombax ceiba*, *Brassica campestris*, *Capsicum annuum*, and *Melia azedarach* were most frequently found with positive and significant correlation with increased population; and *Buxus wallichiana*, *Cedrella serrata*, *Cissampelos pareira*, *Citrullus colocynthis*, *Daphne oleoides*, and Tylophora hirsuta was cited as decreased species. *Acacia modesta*, *Acorus calamus*, *Aesculus indica*, and *Berberis lycium* were positive and significant in correlation with wild nature and all these species were most frequently found in wild habitats. *Allium cepa*, *Allium sativum*, and *Aloe vera* were found cultivated. All the remaining speciesdiseases correlations are illustrated in **Figure 1**.



### **Species Response Curve (SRC)**

The analysis clearly indicates highly significant differences (p < 0.00001) for increased population variable (conservation status) in comparison with all other variables due to their maximum frequency as shown in **Figure 2A**. Additionally, this disease category also showed maximum response (72.5%) and computed value (F = 126.8) as well. Nevertheless, wild and cultivated frequency of species (**Figure 2B**) also showed highly significance (p < 0.00001) due to its citations frequency with a response percentage (85.8%) and (85.8%) and computed value (F = 289.9) and value (F = 289.9), respectively. Furthermore, the remaining

Response	Туре	<b>R<sup>2</sup>[%]</b>	F	p
Change	linear	0.3	0.1334	0.71649
No change	linear	9.5	5.1	0.02907
Increased	linear	72.5	126.8	< 0.00001
Decreased	linear	22.9	14.3	0.00043
Wild	linear	85.8	289.9	< 0.00001
Cultivated	linear	85.8	289.9	< 0.00001

variables showed non-significant differences as mentioned in the Table 5.

#### **Status of Ethnoveterinary Medicinal Plants**

At high altitude, high diversity in medicinal plants population was found. While, as we go toward the plain area, the number of species decreases. The population of most of medicinal plants has been decreased in last 30 years (**Table 4**). Only few plants, which are cultivated or not grazed by animals, are increased.

#### DISCUSSION

#### **Floristic Medicinal Contribution**

Pakistan has a wide variety of flora and fauna, where flora contains about 6,000 species of phanerogams (1). In Pakistan the local populations of different regions have century's old knowledge and traditional practices of most of the plants occurring in those regions. This local knowledge of plants has been transferred from generation to generation through verbal communication and personal experience. The local people utilized locally available herbal recipes due to many reasons e.g., the people are poor and cannot afford modern veterinary medicine and there is a long distance between their residence and the area where some modern veterinary facilities are available. Due to this reason the traditional herbal medicine is the first option for the people of Chamla Valley (Study area). Harun-or-Rashid et al. (35) reported from Bangladesh that lack of access to modern veterinary facilities and because of the high prices of medicines, most farmers rely on traditional healers for cure of livestock diseases. Due to this reason the traditional herbal medicine is the first option of the people of Chamla Valley and they depend on medicinal plants to cure various diseases of human and animals.

In the present study, herbal healers and local respondents reported a total of 50 medicinal plants used in the treatment of livestock diseases. These medicinal plants are used for various ailments. Some medicinal plants are used for single disease, while some are used for many diseases. Also species cited for multi disorders were *Acacia modesta*, *Calotropis procera* for 3 days sickness and indigestion, *Daphne oleoides* for weakness and disease in milk production, *Grewia optiva* for roundworm, tap worms, liver fluke, and placenta retention. Similarly, Jabbar et al. (36) and Tabassam et al. (37) have reported different plant species used in animal treatment from different parts of Pakistan. Dilshad et al. (38) has reported 66 plant species from Sargodha district of Pakistan and Farooq et al. (39) reported 18 plant species representing 14 families to cure parasitic diseases of livestock from Cholistan desert of Pakistan. In another similar study in Mansehra district, a selected hilly area of Pakistan, Sindhu et al. (40) reported 35 plant species belonging to 25 families [also see Ole-Midron (41)].

## Use Value and Relative Frequency Citations

The medicinally used plants with highest use values were *Butea monosperma*, *Mallotus philippensis*, *Brassica campestris* and *Daphne oleoides*. Greater use values of these mentioned medicinal plants might be due to their widespread distribution and also due to local practitioners' awareness, which makes those plants as the first choice for ailment (11).Based on the RFC values, the most valuable and cited medicinal plant species by the traditional practitioners and local respondents were *Butea monosperma*, *Mallotus philippensis*, and *Daphne oleoides*. Maximum relative frequency citations clarify the facts that the cited plants species are well familiar to the number of traditional drivers (42) and they should be further evaluated in pharmacognostic studies (43).

#### **Conservation of Medicinal Plants**

The number of ethnoveterinary medicinal plant species is decreasing, as showed by this study. One reason for this is the excessive and unwise utilization, over grazing, climate change, increase in population, poor method of collection like dig out the whole plant, market pressure and deforestation. The local people cut down the forests for the cultivation of orange fruits and other plants because it is the high source of income for local people. Some plants are collected from the mountains, brought to local market by the local people and then transferred to the major cities. The wild plants are seriously endangered. Some plants are only present only at high altitude such as Maban area while in lower mountains they had been vanished and extinct. Local people want to increase their area of cultivation and for this purpose they burn the whole forest, affecting the whole plant population. For instance, besides being cut off indiscriminately, the seedlings of the Pinus were also destroyed during burning of the forest.

The existence of forest is essential for the life of these medicinal plant species, an awareness program in the region about the status of indigenous flora, sustainable plants collection and conservation of important medicinal plants will yield better outcomes (9). The indigenous community should be

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involved in conservation practices and the local staff, local stakeholders, and plant collectors should be aware about the conservation of plant resources of the area. Sher et al. (44) indicated that the investigated area of district Buner is under heavy deforestation, biotic interference, and overgrazing pressure. Resultantly, valuable economic and medicinal plants of the area are reducing. Sustainable utilization, suitable management and conservation of the flora of the area are highly suggested.

#### CONCLUSIONS

This is the first study to collect and organize data about the medicinal plants that are used in the treatment of livestock diseases and identify those species of plants that are endangered due to indiscriminate usage in Buner district, Pakistan. The results showed that (i) the most common livestock diseases are red water, tymphany, constipation, diarrhea, fever, and indigestion, (ii) *Butea monosperma, Mallotus philippensis, Brassica campestris,* and *Daphne oleoides* are the most representative medicinally plant species, and (iii)*Paeonia emodi, Berberis lyceum,* and *Pinus roxburghii* are facing very strong pressure due to their indiscriminate harvesting by the local people.

Therefore, we suggest that there is dire need to protect forest and conserve the habitats for flora and fauna. For this, government and NGOs need to implement strong programs with the participation of local people, which need to be made aware of the importance of conserving the precious forest resources and taking part in the plantation for future generations.

#### **AUTHOR CONTRIBUTIONS**

KK and NA conceived designed the experiment. KK performed the experiment. IUR analyzed the data. KK, IUR, and NA wrote the manuscript. EC and FI commented and made the final suggestions in the manuscript.

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**Conflict of Interest Statement:** The authors declare that the research was conducted in the absence of any commercial or financial relationships that could be construed as a potential conflict of interest.

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